



**MCCUNE COLLECTION COMMISSION  
REGULAR MEETING**

**JUNE 2, 2025**



**4:30 PM**

**COMMISSIONERS**

Joel Benson, (Chair)  
Rebekah Truemper, (Vice-Chair)  
Vince Tajima, Treasurer  
Henry Beecher  
James Petka  
Amy Nunn  
Paul Perry

**HYBRID MEETING**  
[www.Cityofvallejo.net](http://www.Cityofvallejo.net)

**Council Chambers  
555 Santa Clara Street  
Vallejo, CA 94590**

<p>NOTICE: Members of the Public will be able to participate in-person or remotely via Zoom</p>	<p>City Hall and the Council Chambers will be open to members of the public 30 minutes prior to the start of the meeting.</p>
<p><b>PUBLIC COMMENT:</b> Members of the Public may provide public comments during the City Council Meeting in person or via ZOOM (<a href="https://ZoomRegular.Cityofvallejo.net">https://ZoomRegular.Cityofvallejo.net</a>), or via phone, by dialing (669) 900-6833.</p>	<p>For additional instructions on how to speak remotely during public comment, please visit, <a href="http://www.cityofvallejo.net/publiccomment">www.cityofvallejo.net/publiccomment</a></p>
<p><b>VIEW THE MEETING:</b> There are four different ways you can view this public meeting:</p> <ul style="list-style-type: none"> <li>• In Person</li> <li>• Watch Vallejo local channel 28</li> <li>• Stream from the City website: <a href="http://www.cityofvallejo.net/Streaming">www.cityofvallejo.net/Streaming</a> Join the Zoom webinar: <a href="https://ZoomRegular.Cityofvallejo.net">https://ZoomRegular.Cityofvallejo.net</a></li> </ul>	<p>Scan QR code for live captions and translation in Spanish and Tagalog.</p> 
<p><b>Hybrid Options are available for members of the public to participate. To participate remotely</b></p>	
<p><b><u>Option to Join by Computer</u></b> From your browser go to <a href="https://ZoomRegular.CityofVallejo.net">https://ZoomRegular.CityofVallejo.net</a> to launch and join the zoom application. Meeting ID: 914 0075 0676# Meeting Password: 131313</p>	<p><b><u>Option to Join by Phone</u></b> Dial (669) 900-6833 Enter Meeting ID: 914 0075 0676# Meeting Password: 131313 Press *9 to digitally raise your hand from the phone. Press *6 to unmute/mute</p>
<p>Any supplemental writing related to an agenda item for an open session of a regular meeting that is distributed to all or a majority of all members of the Commission less than 72 hours before the meeting will be posted concurrently on the City’s website at <a href="http://www.cityofvallejo.net/agendas">www.cityofvallejo.net/agendas</a> Written material distributed during the meeting, will be available at the meeting if prepared by the City or after the meeting if prepared by someone else. Such materials may be obtained from the Commission Secretary.</p>	
	<p>Vallejo City Council Chambers is ADA compliant. Devices for the hearing impaired are available from the Staff Secretary. Requests for disability related modifications or accommodations, aids or services may be made by a person with a disability by contacting Staff Secretary, Annette Taylor via email at <a href="mailto:Annette.Taylor@cityofvallejo.net">Annette.Taylor@cityofvallejo.net</a> or by phone at (707) 649-3510 no less than 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof.</p>

## AGENDA

**1 CALL TO ORDER**

**2 PLEDGE OF ALLEGIANCE**

**3 ROLL CALL**

**4 ELECTION**

**A NOMINATE AND ELECT A NEW CHAIR, VICE CHAIR, AND TREASURER**

Recommendation: By motion, approve officers for calendar year 2025.

Contact: Annette Taylor, Staff Secretary (707) 649-3510

[Annette.Taylor@cityofvallejo.net](mailto:Annette.Taylor@cityofvallejo.net)

**5 COMMUNICATIONS**

**A REPORT FROM CITY STAFF**

**B REPORT FROM COUNCIL LIAISON**

**C REPORT FROM MCCUNE FOUNDATION LIAISON**

**D REPORT FROM CHAIR**

**E OTHER/ANNOUCEMENTS**

**F ACTIVITY REPORTS**

**WEBSITE**

**VOLUNTEER PROGRAM**

**6 COMMUNITY FORUM**

*Anyone wishing to address the Council on any matter for which another opportunity to speak is not provided on the agenda, and which is within the jurisdiction of the Council to resolve, is requested to submit a completed speaker card to the City Clerk. When called upon, each speaker should step to the podium, state his /her name, and address for the record. Each speaker is limited to three minutes pursuant to Vallejo Municipal Code Section 2.20.300.*

**7 CONSENT CALENDAR AND APPROVAL OF AGENDA**

**A APPROVAL OF AGENDA AND MINUTES**

Recommendation: (a) By motion, approve the agenda for the June 2, 2025, Regular Meeting of the McCune Collection Commission.

(b) By motion, approve the minutes from the April 7, 2025, Regular Meeting.

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## 8 RECURRING BUSINESS

- A **ACQUISITION OF ITEMS DONATED TO THE MCCUNE COLLECTION**  
Recommendation: By motion, approve/deny recommendation to the City of proposed donated items.
- B **SUBMISSION OF MONTHLY RECEIPTS FOR REIMBURSEMENT**  
Recommendation: None
- C **DOCENT PARTICIPATION**  
Recommendation: Discuss and provide comments on docent participation.

## 9 NEW/UNFINISHED BUSINESS

- A **CATALOGING AD-HOC SUBCOMMITTEE REPORT**  
Recommendation: Receive the information presented by the Cataloging Ad-hoc Subcommittee comprised of Chair Benson, Commissioners Nunn and Tajima, and make recommendations as needed.  
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- B **PRESERVATION**  
Recommendation: Consider spending up to \$2,500 on art preservation of the 5-book volume set titled 'The Life of George Washington, Commander in Chief of the American Forces.'  
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[Annette.Taylor@cityofvallejo.net](mailto:Annette.Taylor@cityofvallejo.net)
- C **COMMISSION WORK PLAN DISCUSSION**  
Recommendation: Discuss the status of the Commission Work Plan and consider the appointment of subcommittee(s) to complete unfinished portions.  
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## 10 FUTURE AGENDA ITEMS

- A **NEW ITEMS FOR FUTURE DISCUSSION**  
Recommendation: Work Plan categories not selected as top priorities will be listed on future agenda.  
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[Annette.Taylor@cityofvallejo.net](mailto:Annette.Taylor@cityofvallejo.net)

## 11 NEXT MEETING DATE

- A **To be determined.**

## 12 ADJOURNMENT



**ADDITIONAL CITY INFORMATION**

Members of the public can:

- Like us on Facebook and Instagram ([@cityofvallejo](#))
- Sign up to receive City Communications via e-mail ([www.cityofvallejo.net/subscribe](http://www.cityofvallejo.net/subscribe))
- Sign up for emergency alerts at: [alertsolano.com](http://alertsolano.com)

**AFFIDAVIT OF POSTING:** I Annette Taylor, do hereby certify that I have caused a true copy of the above notice and agenda to be delivered to each of the members of the City of Vallejo McCune Collection Commission, at the time and in the manner prescribed by law and that this agenda was posted at Vallejo City Hall, 555 Santa Clara Street, Vallejo, California at 5:00 pm, May 29, 2025.

Dated: May 29, 2025

**Annette Taylor**

Annette Taylor, Secretary