



**MCCUNE COLLECTION COMMISSION  
REGULAR MEETING**



**DECEMBER 1, 2025**

**COMMISSIONERS**  
Rebekah Truemper, (Chair)  
Joel Benson, (Vice-Chair)  
Vince Tajima, Treasurer  
Henry Beecher  
James Petka  
Zachary Kent  
Vacant

**4:30 PM**

**HYBRID MEETING**  
[www.Cityofvallejo.net](http://www.Cityofvallejo.net)

**Council Chambers  
555 Santa Clara Street  
Vallejo, CA 94590**

<p>NOTICE: Members of the Public will be able to participate in-person or remotely via Zoom</p>	<p>City Hall and the Council Chambers will be open to members of the public 30 minutes prior to the start of the meeting.</p>
<p><b>PUBLIC COMMENT:</b> Members of the Public may provide public comments during the Meeting in person or via ZOOM (<a href="https://ZoomRegular.Cityofvallejo.net">https://ZoomRegular.Cityofvallejo.net</a>), or via phone, by dialing (669) 900-6833.</p>	<p>For additional instructions on how to speak remotely during public comment, please visit, <a href="http://www.cityofvallejo.net/publiccomment">www.cityofvallejo.net/publiccomment</a></p>
<p><b>VIEW THE MEETING:</b> There are four different ways you can view this public meeting:</p> <ul style="list-style-type: none"> <li>• In Person</li> <li>• Watch Vallejo local channel 28</li> <li>• Stream from the City website: <a href="http://www.cityofvallejo.net/Streaming">www.cityofvallejo.net/Streaming</a> Join the Zoom webinar: <a href="https://ZoomRegular.Cityofvallejo.net">https://ZoomRegular.Cityofvallejo.net</a></li> </ul>	<p>Scan QR code for live captions and translation in Spanish and Tagalog.</p> 
<p><b>Hybrid Options are available for members of the public to participate. To participate remotely</b></p>	
<p><b><u>Option to Join by Computer</u></b> From your browser go to <a href="https://ZoomRegular.CityofVallejo.net">https://ZoomRegular.CityofVallejo.net</a> to launch and join the zoom application. Meeting ID: 914 0075 0676# Meeting Password: 131313</p>	<p><b><u>Option to Join by Phone</u></b> Dial (669) 900-6833 Enter Meeting ID: 914 0075 0676# Meeting Password: 131313 Press *9 to digitally raise your hand from the phone. Press *6 to unmute/mute</p>
<p>Any supplemental writing related to an agenda item for an open session of a regular meeting that is distributed to all or a majority of all members of the Commission less than 72 hours before the meeting will be posted concurrently on the City’s website at <a href="http://www.cityofvallejo.net/agendas">www.cityofvallejo.net/agendas</a> Written material distributed during the meeting, will be available at the meeting if prepared by the City or after the meeting if prepared by someone else. Such materials may be obtained from the Commission Secretary.</p>	
	<p>Vallejo City Council Chambers is ADA compliant. Devices for the hearing impaired are available from the Staff Secretary. Requests for disability related modifications or accommodations, aids or services may be made by a person with a disability by contacting Staff Secretary, Annette Taylor via email at <a href="mailto:Annette.Taylor@cityofvallejo.net">Annette.Taylor@cityofvallejo.net</a> or by phone at (707) 649-3510 no less than 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof.</p>

## AGENDA

**1 CALL TO ORDER**

**2 PLEDGE OF ALLEGIANCE**

**3 ROLL CALL**

**4 COMMUNICATIONS**

**A REPORT FROM CITY STAFF**

**B REPORT FROM COUNCIL LIAISON**

**C REPORT FROM MCCUNE FOUNDATION LIAISON**

**D REPORT FROM CHAIR**

**E OTHER/ANNOUNCEMENTS**

**F ACTIVITY REPORTS**

**WEBSITE**

**VOLUNTEER PROGRAM**

**5 COMMUNITY FORUM**

*Anyone wishing to address the Commission on any matter for which another opportunity to speak is not provided on the agenda, and which is within the jurisdiction of the Commission to resolve, is requested to submit a completed speaker card to the Commission Secretary. When called upon, each speaker should step to the podium, state his /her name, and address for the record. Each speaker is limited to three minutes pursuant to Vallejo Municipal Code Section 2.20.300.*

**6 CONSENT CALENDAR AND APPROVAL OF AGENDA**

**A APPROVAL OF AGENDA AND MINUTES**

Recommendation: (a) By motion, approve the agenda for the December 1, 2025, Regular Meeting of the McCune Collection Commission.

(b) By motion, approve the minutes from the October 6, 2025, Regular Meeting of the McCune Collection Commission.

**7 RECURRING BUSINESS**

**A ACQUISITION OF ITEMS DONATED TO THE MCCUNE COLLECTION**

Recommendation: By motion, adopt the resolution recommending the City Council accept the art book published and inscribed by Diana Krevsky in honor of Julia Stratton into the McCune Collection.

**B SUBMISSION OF MONTHLY RECEIPTS FOR REIMBURSEMENT**

Recommendation: None

**C DOCENT PARTICIPATION**

Recommendation: Discuss and provide comments on docent participation.

**8 NEW/UNFINISHED BUSINESS**

**A FORMATION OF BUDGET AD-HOC SUBCOMMITTEE FOR THE 2026-2027 FISCAL YEAR BUDGET**

Recommendation: By motion, consider the formation of an Ad-Hoc Subcommittee to develop the 2026-2027 fiscal year's budget.

**B COMMISSION WORK PLAN DISCUSSION**

Recommendation: Review and provide comments on the draft Work Plan. If there are no additional comments, vote on accepting the Work Plan and forwarding it to City Council for approval.

**C AGENDA FORMAT**

Recommendation: Discuss the draft revised agenda format and possible approval of the revised format.

**9 FUTURE AGENDA ITEMS**

**10 NEXT MEETING DATE**

A February 2, 2026

**11 ADJOURNMENT**

**ADDITIONAL CITY INFORMATION**

Members of the public can:

- Like us on Facebook and Instagram ([@cityofvallejo](#))
- Sign up to receive City Communications via e-mail ([www.cityofvallejo.net/subscribe](http://www.cityofvallejo.net/subscribe))
- Sign up for emergency alerts at: [alertsolano.com](http://alertsolano.com)

**AFFIDAVIT OF POSTING:** I Annette Taylor, do hereby certify that I have caused a true copy of the above notice and agenda to be delivered to each of the members of the City of Vallejo McCune Collection Commission, at the time and in the manner prescribed by law and that this agenda was posted at Vallejo City Hall, 555 Santa Clara Street, Vallejo, California at 4:30 p.m., November 24, 2025.

Dated: November 24, 2025

**Annette Taylor**

Annette Taylor, Secretary

## MINUTES

### MCCUNE COLLECTION COMMISSION REGULAR MEETING – 4:30 PM. October 6, 2025 Council Chambers

**1. CALL TO ORDER – 4:33 pm**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

Present: Rebekah Truemper, Chair, Commissioners Vince Tajima, Henry Beecher, Zachery Kent

Absent: Vice Chair Joel Benson, Commissioner James Petka

**4. COMMUNICATIONS**

A. Report from City staff to the McCune Collection Commission

1. Staff reminded the Commissioners of the upcoming Boards & Commissions Appreciation event on October 30<sup>th</sup>

B. Report from Council Liaison to the McCune Collection Commission

1. No report

C. Report from McCune Foundation to the McCune Collection Commission

1. Chair Truemper reported the next Foundation meeting is on Thursday, she will provide a report at the next Commission meeting.

D. Report from the Chair of the McCune Collection Commission

1. No report.

E. Others

1. No report.

F. ACTIVITY REPORTS

1. Website  
No report.
2. Volunteer Program  
No report.

**5. COMMUNITY FORUM**

None

**6. CONSENT CALENDAR AND APPROVAL OF AGENDA**

**A. Approval of Agenda & Minutes**

Recommendation: By motion, approve the agenda for October 6, 2025, McCune Collection Commission regular meeting and approve the minutes from the September 17, 2025, special meeting.

- (a) Motion to accept the October 6, 2025, agenda, by Chair Truemper, seconded by Commissioner Beecher, approved unanimously 4-0.

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October 6, 2025

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- (b) Motion to accept the minutes from September 17, 2025, special meeting by Chair Truemper, seconded by Commissioner Tajima, approved unanimously 4-0.

## 7. RECURRING BUSINESS

### A. Acquisition of Items Donated to the McCune Collection

None

### B. Submission of Monthly Receipts for Reimbursement

None

### C. Docent Participation

Commissioner Beecher reported that the current and next Artwalk exhibits are September/October 'Riverbank' – an exhibit co-curated by ARC Solano and Gavin Piedra; November/December – an exhibit of paintings by local artist Gilbert Johnson (no exhibit title yet).

## 8. NEW/UNFINISHED BUSINESS

### A. Preservation

Chair Truemper provided an update on Karen Zukor's conservation work on The Life of George Washington, Commander in Chief of the American Forces, by John Marshall. She and staff talked with Karen Zukor about the removal of the archival boxes from the scope of work and was told that the bulk of the work is the archival boxes. If it is decided to remove the archival boxes from the contract, Ms. Zukor would prefer to return the collection to us. Chair Truemper said all archival boxes are not created equal, and recommended the city proceed with the Zukor contract verses having the archival boxes constructed by the Commissioners. Discussion followed. Staff will follow up with Ms. Zukor.

### B. Commission Work Plan Discussion

Chair Truemper gave a summary of the discussion of last month's meeting that included assigning point people to lead the three priority categories selected that includes cataloging, preservation, and programming. Commissioners Beecher and Kent provided a draft template on improving McCune Collection programming and access. Commissioner Beecher went over items on the draft template. Other items may be added. For the other two priority categories, it was mentioned that Vice Chair Benson and Commission Petka are working on cataloging, Chair Truemper is working on preservation and asked Commissioner Tajima if he would like to work on this category also. Discussion followed on preservation; need to look at the budgetary needs to implement the things being discussed and prioritize work plan instead of doing all the categories at once. Suggest start with cataloging to know what is in the collection, then move on to preservation and programming and public access. One objective is to increase interaction with the collection and showcase what's in the collection. Remarks regarding demonstrations on using the press. Chair Truemper said that she would reach out to each of the point people and not recommend creating ad-hoc subcommittees at this time.

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**October 6, 2025**

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**9. FUTURE AGENDA ITEMS**

A. Budget Ad-Hoc Subcommittee

**10. NEXT MEETING DATE:** December 1, 2025

**11. ADJOURNMENT – 5:15 pm**

Motion by Chair Truemper to adjourn.

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ATTESTED:

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Rebekah Truemper, Chair

*Annette Taylor*

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Annette Taylor, Staff Liaison

**CITY OF VALLEJO  
MCCUNE COLLECTION COMMISSION**

**RESOLUTION #25-XX**

**RESOLUTION OF THE MCCUNE COLLECTION COMMISSION RECOMMENDING  
ACQUISITION OF DIANA KREVSKY'S "BOOK OF QUALMS"**

\*\*\*\*\*

**WHEREAS**, Diana Krevsky, an artist from Vallejo, has donated her limited edition, self-published art book, "*Book of Qualms*," to the McCune Collection in memory of former McCune Commissioner Julia Stratton; and

**WHEREAS**, the McCune Commission considered this acquisition and voted to recommend it for the McCune Collection at its September 17, 2025, meeting.

**NOW THEREFORE BE IT RESOLVED** that the McCune Collection Commission hereby recommends that City Council accept the donation and approve acquisition of the "*Book of Qualms*".

**PASSED AND ADOPTED** at a regular meeting of the McCune Collection Commission of the City of Vallejo, State of California, on the 1st day of December 2025, by the following vote, to-wit:

- AYES:**
- NOES:**
- ABSENT:**
- ABSTAIN:**

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REBEKAH TRUEMPER, CHAIRPERSON  
City of Vallejo McCune Collection Commission

Attest:

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ANNETTE TAYLOR, SECRETARY  
City of Vallejo McCune Collection Commission

For review  
Revisions to McCune Commission Agenda

Proposed Agenda – Revised – Clean Copy

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AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. COMMUNICATIONS
  - a. REPORT FROM CITY STAFF
  - b. REPORT FROM COUNCIL LIAISON
  - c. REPORT FROM MCCUNE FOUNDATION LIAISON
  - d. REPORT FROM CHAIR
    - i. REMINDER: SUBMISSION OF MONTHLY RECEIPTS FOR REIMBURSEMENT
  - e. OTHER/ANNOUNCEMENTS
5. COMMUNITY FORUM

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6. CONSENT CALENDAR AND APPROVAL OF AGENDA
  - a. APPROVAL OF AGENDA AND MINUTES

Recommendation: a) By motion, approve the agenda for the [date] [Regular or Special] Meeting of the McCune Collection Commission.  
b) By motion, approve the minutes from the [date] [Regular or Special] Meeting of the McCune Collection Commission.
7. RECURRING BUSINESS
  - a. CATALOG

Recommendation: Discuss and provide comments on the McCune Collection Catalog and Cataloging System

    - i. ACQUISITION OF ITEMS DONATED TO THE MCCUNE COLLECTION

Recommendation: By motion, approve/deny recommendation to the City of proposed donated items.

b. PUBLIC ENGAGEMENT & PROGRAMMING

Recommendation: Discuss and provide comments on public engagement activities.

i. DOCENT PARTICIPATION

Recommendation: Discuss and provide comments on docent participation.

ii. WEBSITE

iii. VOLUNTEER PROGRAM

c. PRESERVATION

Recommendation : Discuss and provide comments on preservation projects.

8. NEW/UNFINISHED BUSINESS

a.

9. FUTURE AGENDA ITEMS

a. NEW ITEMS FOR FUTURE DISCUSSION

b. Annual calendar of future agenda items

i. Budget: begin in December; finalize in March

ii. Officers: elect in June

iii. Preservation: determine costs in December for next year

10. NEXT MEETING DATE

a. [Date]

11. ADJOURNMENT

For review  
Revisions to McCune Commission Agenda

Basic Current Agenda – REDLINED to show proposed changes

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## AGENDA

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3. ROLL CALL
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  - a. REPORT FROM CITY STAFF
  - b. REPORT FROM COUNCIL LIAISON
  - c. REPORT FROM MCCUNE FOUNDATION LIAISON
  - ~~d. REPORT FROM CHAIR~~
    - ~~i. REMINDER: SUBMISSION OF MONTHLY RECEIPTS FOR REIMBURSEMENT~~
  - e. OTHER/ANNOUNCEMENTS
  - ~~f. ACTIVITY REPORTS~~
    - ~~i. WEBSITE~~
    - ~~ii. VOLUNTEER PROGRAM~~
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b) By motion, approve the minutes from the [date] [Regular or Special] Meeting of the McCune Collection Commission.
7. RECURRING BUSINESS
  - a. CATALOG

Recommendation: Discuss and provide comments on the McCune Collection Catalog and Cataloging System

**Commented [RT1]:** Move this item from 7B to 4D. It is simply a regular reminder for Commissioners to submit any personal receipts to the McCune Foundation for reimbursement in a timely manner.

**Commented [RT2]:** Remove item 4F ACTIVITY REPORTS. Move 4Fi and ii to 7B RECURRING BUSINESS/PUBLIC ENGAGEMENT & PROGRAMS

**Commented [RT3]:** It stands to reason that the Commission's recurring work should be focused on its three priority work areas: Catalog, Public Engagement & Programming, Preservation.

a.i. ACQUISITION OF ITEMS DONATED TO THE MCCUNE COLLECTION

Recommendation: By motion, approve/deny recommendation to the City of proposed donated items.

**Commented [RT4]:** Move Acquisitions from 7A to 7Ai, of which it is a part.

b. SUBMISSION OF MONTHLY RECEIPTS FOR REIMBURSEMENT

Recommendation: None

c. PUBLIC ENGAGEMENT & PROGRAMMING

Recommendation: Discuss and provide comments on public engagement activities.

e.i. DOCENT PARTICIPATION

Recommendation: Discuss and provide comments on docent participation.

ii. WEBSITE

iii. VOLUNTEER PROGRAM

d. PRESERVATION

Recommendation : Discuss and provide comments on preservation projects.

**Commented [RT5]:** Move these two items from 4F ACTIVITY REPORTS to 7B RECURRING BUSINESS/PUBLIC ENGAGEMENT & PROGRAMMING, of which they are a part.

8. NEW/UNFINISHED BUSINESS

a.

9. FUTURE AGENDA ITEMS

a. NEW ITEMS FOR FUTURE DISCUSSION

b. Annual calendar of future agenda items

i. Budget: begin in December; finalize in March

ii. Officers: elect in June

a-iii. Preservation: determine costs in December for next year

**Commented [RT6]:** Include a standing calendar of annual agenda items and when they need to appear, so they are not overlooked.

10. NEXT MEETING DATE

a. [Date]

11. ADJOURNMENT