



**PUBLIC SAFETY COUNCIL
SUBCOMMITTEE REGULAR MEETING
AT 6:00 PM**

MAY 6, 2026

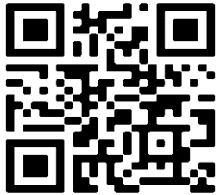

SUBCOMMITTEE MEMBERS

Tonia Lediju. PhD (Councilmember, District 3)
Alexander Matias (Councilmember, District 1)
Charles Palmares (Councilmember, District 4)

HYBRID MEETING

www.Cityofvallejo.net

**Vallejo Room (Lower-Level JFK Library)
505 Santa Clara Street
Vallejo, CA 94590**

<p>NOTICE: Members of the Public will be able to participate in-person or remotely via Zoom</p>	<p>The Vallejo Room will be open to members of the public 30 minutes prior to the start of the meeting.</p>
<p>PUBLIC COMMENT: Members of the Public may provide public comments during the Meeting in person or via ZOOM https://ZoomVallejoRoom.Cityofvallejo.net, or via phone, by dialing (669) 900-6833.</p>	<p>For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment</p>
<p>VIEW THE MEETING: There are four different ways you can view this public meeting:</p> <ul style="list-style-type: none"> • In Person • Stream from the City website: www.cityofvallejo.net/Streaming • Join the Zoom webinar: https://zoomvallejooroom.cityofvallejo.net/ 	<p>Scan QR code for live captions and translation in Spanish and Tagalog.</p> 
<p align="center">Hybrid Options are available for members of the public to participate. To participate remotely</p>	
<p><u>Option to Join by Computer</u> From your browser go to https://ZoomVallejoRoom.CityofVallejo.net to launch and join the zoom application. Meeting ID: 814 4681 4741# Meeting Password: 131313</p>	<p><u>Option to Join by Phone</u> Dial (669) 900-6833 Enter Meeting ID: 814 4681 4741# Meeting Password: 131313 Press *9 to digitally raise your hand from the phone. Press *6 to unmute/mute</p>
<p>Any supplemental writing related to an agenda item for an open session of a regular meeting that is distributed to all or a majority of all members of the Subcommittee less than 72 hours before the meeting will be posted concurrently on the City’s website at www.cityofvallejo.net/agendas Written material distributed during the meeting, will be available at the meeting if prepared by the City or after the meeting if prepared by someone else. Such materials may be obtained from the Subcommittee Secretary</p>	
	<p>Vallejo Room is ADA compliant. Devices for the hearing impaired are available from the City Clerk. Requests for disability related modifications or accommodations, aids or services may be made by a person with a disability to the City Clerk’s office no less than 72 hours prior to the meeting by contacting via email Dawn.Abrahamson@cityofvallejo.net or via phone at (707) 648-5200 as required by Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof</p>

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AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF MINUTES**
 - A Approval of minutes for the regular meeting of April 1, 2026
5. **OPERATIONS BUREAU MONTHLY STATISTICAL REPORT**

Report is a standing agenda topic and covers many topics to include: police staffing, crime trends, collision data, and overall department activity.

 - A **OPERATIONS BUREAU MONTHLY UPDATE AND 2025 END OF YEAR REPORT**
6. **VALLEJO PD'S ENHANCED RESPONSE TO DOMESTIC VIOLENCE INITIATIVE**

This is a standing item
7. **ACTION CALENDAR**
 - A **TRAFFIC SAFETY & ABANDONED VEHICLE ABATEMENT UPDATE**

Recommendation: Receive update and provide direction to staff
Contact: Jason Ta, Chief of Police
Jason.Ta@cityofvallejo.net
8. **ADJOURNMENT**

ADDITIONAL CITY INFORMATION

Members of the public can:

- Like us on Facebook and Instagram ([@cityofvallejo](#))
- Sign up to receive City Communications via e-mail (www.cityofvallejo.net/subscribe)
- Sign up for emergency alerts at: alertsolano.com

I, Dawn G. Abrahamson, City Clerk do hereby certify that I have caused a true copy of the above notice and agenda to be delivered to

Tonia Lediju. PhD (Councilmember, District 3)
Alexander Matias (Councilmember, District 1)
Charles Palmares (Councilmember, District 4),

at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 555 Santa Clara Street, CA at 12:30 p.m., Wednesday, April 29, 2026.

Dated: Wednesday, April 29, 2026

