



SURVEILLANCE ADVISORY BOARD REGULAR MEETING AT 6:00 PM

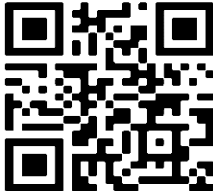
JULY 16, 2026

BOARD MEMBERS

Simon Lee (Chair, Dist. 4)
Mike Moreno (Vice Chair, Dist. 5)
Russell Owen (Dist. 1)
Tony Stewart (Dist. 2)
Peggy Cohen-Thompson (Dist. 3)
Alejandro Bras (At-Large)
Krupa Naran (Dist. 6)

HYBRID MEETING
www.Cityofvallejo.net

**Vallejo Room (Lower-Level JFK Library)
505 Santa Clara Street
Vallejo, CA 94590**

NOTICE: Members of the Public will be able to participate in-person or remotely via Zoom	The Vallejo Room will be open to members of the public 30 minutes prior to the start of the meeting.
PUBLIC COMMENT: Members of the Public may provide public comments during the Meeting in person or via ZOOM https://ZoomVallejoRoom.Cityofvallejo.net, or via phone, by dialing (669) 900-6833.	For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment
VIEW THE MEETING: There are four different ways you can view this public meeting: • In Person • Stream from the City website: www.cityofvallejo.net/Streaming • Join the Zoom webinar: https://zoomvallejoroom.cityofvallejo.net/	Scan QR code for live captions and translation in Spanish and Tagalog. 
Hybrid Options are available for members of the public to participate. To participate remotely	
<u>Option to Join by Computer</u> From your browser go to https://ZoomVallejoRoom.CityofVallejo.net to launch and join the zoom application. Meeting ID: 814 4681 4741# Meeting Password: 131313	<u>Option to Join by Phone</u> Dial (669) 900-6833 Enter Meeting ID: 814 4681 4741# Meeting Password: 131313 Press *9 to digitally raise your hand from the phone. Press *6 to unmute/mute
Any supplemental writing related to an agenda item for an open session of a regular meeting that is distributed to all or a majority of all members of the Board less than 72 hours before the meeting will be posted concurrently on the City's website at www.cityofvallejo.net/agendas Written material distributed during the meeting, will be available at the meeting if prepared by the City or after the meeting if prepared by someone else. Such materials may be obtained from the Board Secretary	
	Vallejo Room is ADA compliant. Devices for the hearing impaired are available from the Staff Secretary. Requests for disability related modifications or accommodations, aids or services may be made by a person with a disability to the Staff Secretary's office no less than 72 hours prior to the meeting by contacting via email Lance.David@cityofvallejo.net or via phone at (707) 648-5200 as required by Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof

AGENDA

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. COMMUNITY FORUM

Anyone wishing to address the Board on any matter for which another opportunity to speak is not provided on the agenda, and which is within the jurisdiction of the Board to resolve, is requested to submit a completed speaker card to the Board Secretary. When called upon, each speaker should step to the podium, state his /her name, and address for the record. Each speaker is limited to three minutes pursuant to Vallejo Municipal Code Section 2.20.300.

5. CONSENT CALENDAR AND APPROVAL OF AGENDA

A APPROVAL OF MINUTES FOR REGULAR MEETING JUNE 18, 2026

Recommendation:

Contact: Lance David, Board Secretary (707) 648-5408

Lance.David@cityofvallejo.net

6. REPORT OF THE COMMITTEE/BOARD SECRETARY

7. CITY ATTORNEY'S REPORT

8. REPORT OF THE CITY COUNCIL LIAISON

9. REPORT OF THE CHAIRPERSON AND MEMBERS OF THE COMMITTEE/BOARD

10. INFORMATION CALENDAR

A VALLEJO POLICE DEPARTMENT MONTHLY TECHNOLOGY USAGE REPORTS FOR DRONES, CELL SITE SIMULATOR, AND FLOCK ALPR CAMERAS, FLOCK RAVEN GUNSHOT DETECTION SYSTEM.

11. ACTION CALENDAR

NOTICE: Members of the public wishing to address the Board on Action Calendar Items are requested to submit a completed speaker card to the Board Secretary. Each speaker is limited to five minutes pursuant to Vallejo Municipal Code Section 2.02.420.

A AD-HOC COMMITTEE UPDATES- AD-HOC WORK PLAN, AUDIT PLAN, COMMUNITY ENGAGEMENT.

Recommendation: Receive updates from the Board's ad-hoc committees (Work Plan/Audit Plan/Community Engagement) regarding their ongoing work, progress, and any recommendations under development.

Contact: Lance David, Board Secretary (707) 648-5408

Lance.David@cityofvallejo.net

B REVIEW AND DISCUSSION OF RECENT MEDIA ARTICLES CONCERNING GOVERNMENT SURVEILLANCE.

Recommendation: Review and discuss media items included in the agenda.

Contact: Lance David, Board Secretary (707) 648-5408

Lance.David@cityofvallejo.net

C CONSIDER THE ESTABLISHMENT OF A FACIAL RECOGNITION AD-HOC SUBCOMMITTEE AND DETERMINE, MEMBERSHIP, SCOPE, AND RESPONSIBILITIES.

Recommendation: RECOMMEND THE ESTABLISHMENT OF A FACIAL RECOGNITION AD-HOC COMMITTEE AND DETERMINE, MEMBERSHIP, SCOPE, AND RESPONSIBILITIES.

Contact: Lance David, Board Secretary (707) 648-5408

Lance.David@cityofvallejo.net

D UPDATE ON THE ESTABLISHMENT OF A TRAINING MODULE FOR NEWLY ONBOARDED SURVEILLANCE ADVISORY BOARD MEMBERS.

Recommendation: REVIEW THE INFORMATION.

Contact: Lance David, Board Secretary (707) 648-5408

Lance.David@cityofvallejo.net

E UPDATE CONCERNING THE ESTABLISHMENT OF A PUBLIC FACING FLOCK AUDIT ANALYTIC WEBPAGE.

Recommendation: Review the information.

Contact: Lance David, Board Secretary (707) 648-5408

Lance.David@cityofvallejo.net

12. FUTURE AGENDA ITEMS

13. ADJOURNMENT

ADDITIONAL CITY INFORMATION

Members of the public can:

- Like us on Facebook and Instagram ([@cityofvallejo](#))
- Sign up to receive City Communications via e-mail (www.cityofvallejo.net/subscribe)
- Sign up for emergency alerts at: alertsolan.com

I, Lance David, Board Secretary do hereby certify that I have caused a true copy of the above notice and agenda to be delivered to

Simon Lee (Chair, Dist. 4)
Mike Moreno (Vice Chair, Dist. 5)
Russell Owen (Dist. 1)
Tony Stewart (Dist. 2)
Peggy Cohen-Thompson (Dist. 3)
Alejandro Bras (At-Large)
Krupa Naran (Dist. 6),

at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 555 Santa Clara Street, CA at 12:30 PM, Monday, July 13, 2026.

Dated: Monday, July 13, 2026



Lance David, Board Secretary