

**VALLEJO CITY COUNCIL  
REGULAR MEETING – 7:00 PM  
VIA TELECONFERENCE**

**APRIL 27, 2021**

**SECOND REVISED AGENDA**

**(Added Presentation & Commendations Item 5C**

**(Action Calendar Item 9E Corrected Staff Report)**

**PUBLIC COMMENT:** Members of the Public may provide public comments during the City Council Meeting via ZOOM (<https://ZoomRegular.Cityofvallejo.net>), or via phone, by dialing (669) 900-6833.

For additional instructions on how to speak during public comment, please visit, [www.cityofvallejo.net/publiccomment](http://www.cityofvallejo.net/publiccomment)

**VIEW THE MEETING:**

There are three different ways you can view this public meeting:

- Watch Vallejo local channel 28
- Stream from the City website: [www.cityofvallejo.net/Streaming](http://www.cityofvallejo.net/Streaming)
- Join the Zoom webinar: <https://ZoomRegular.Cityofvallejo.net>

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. REPORT OUT OF CLOSED SESSION**

Due to the Coronavirus emergency, all City Council meetings will be held via teleconference. Members of the public may provide public comments during the City Council Meeting via ZOOM

<https://ZoomRegular.CityofVallejo.net>

Option to join by phone:

Dial (669) 900-6833

Enter Meeting ID: 914 0075 0676#

Press \*9 to digitally raise your hand from the phone

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**5. PRESENTATIONS AND COMMENDATIONS**

- A. **PRESENTATION OF A PROCLAMATION RECOGNIZING MAY 2-8, 2021 AS "DRINKING WATER WEEK"**
- B. **SOLANO TRANSPORTATION AUTHORITY UPDATE**
- C. **PRESENTATION OF A PROCLAMATION RECOGNIZING MONTH OF RAMADAN - APRIL 2021**

**6. FIRST COMMUNITY FORUM**

*Due to the current Shelter at Home Order and in conformance with the Governor's Executive Order N-29-30, the City of Vallejo has opted to hold City Council meetings via teleconference. Any interested members of the public desiring to communicate with the City Council as part of the First Community Forum may do so via ZOOM:(<https://ZoomRegular.Cityofvallejo.net>), Option to join by phone: Dial (669) 900-6833. Enter Meeting ID: 914 0075 0676#. Press \* 9 to digitally raise your hand from the phone.*

*For additional instructions on how to speak during public comment, please visit, [www.cityofvallejo.net/publiccomment](http://www.cityofvallejo.net/publiccomment). The conduct of the community forum shall be limited to a maximum of fifteen (15) minutes, with each speaker limited to three minutes pursuant to Vallejo Municipal Code Section 2.20.300.*

**7. PUBLIC COMMENT REGARDING CONSENT CALENDAR ITEMS**

*Due to the current Shelter at Home Order and in conformance with the Governor's Executive Order N-29-30, the City of Vallejo has opted to hold City Council meetings via teleconference. Any interested members of the public desiring to communicate with the City Council as part of the Public Comment Regarding Consent Calendar Items may do so via ZOOM (<https://ZoomRegular.Cityofvallejo.net> ), or via phone, by dialing (669) 900-6833. Enter Meeting ID: 914 0075 0676#. Press \*9 to diigitally raise your hand from the phone. For additional instructions on how to speak during public comment, please visit, [www.cityofvallejo.net/publiccomment](http://www.cityofvallejo.net/publiccomment).*

*Each speaker is limited to three minutes pursuant to Vallejo Municipal Code Section 2.02.310. Requests for removal of Consent Items received from the public are subject to approval by a majority vote of the Council. Items removed from the Consent Calendar will be heard immediately after approval of the Consent Calendar and Agenda.*

**8. CONSENT CALENDAR AND APPROVAL OF AGENDA**

A. **APPROVAL OF MINUTES**

Recommendation: Approve minutes of the Special and Regular Meetings of April 13, 2021

Contact: Dawn G. Abrahamson, City Clerk (707) 648-4528

[Dawn.Abrahamson@cityofvallejo.net](mailto:Dawn.Abrahamson@cityofvallejo.net)

B. **WAIVE READING AND AUTHORIZE INTRODUCTIONS AND/OR ADOPTION OF ORDINANCES BY TITLE ONLY**

Recommendation: Waive reading and authorize introductions and/or adoption of any and all ordinances on this Agenda, if any, by title only. This is a standard procedural action so the City Council does not have to read an ordinance in its entirety.

Contact: Dawn G. Abrahamson, City Clerk (707) 648-4527

[Dawn.Abrahamson@cityofvallejo.net](mailto:Dawn.Abrahamson@cityofvallejo.net)

C. **NOTICE PURSUANT TO CHARTER SECTION 703 OF PROPOSED COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM FISCAL YEAR 2020-2021 BUDGET AMENDMENT TO REALLOCATE CDBG PROGRAM FUNDS TO PROJECT ROOMKEY (STEP 1 OF 2)**

Recommendation: Announce the notice of proposed budget amendment. Receive and file the City Manager's request to amend the Community Development Block Grant Program Fiscal Year (FY) 2020-2021 Budget to reallocate funds to Project RoomKey.

Contact: Judy Shepard-Hall, Housing & Community Development Division Manager, (707) 648-4408

[judy.shepard-hall@cityofvallejo.net](mailto:judy.shepard-hall@cityofvallejo.net)

D. **CONSIDERATION OF APPROVAL OF A COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FUNDING AGREEMENT WITH COMMUNITY HOUSING DEVELOPMENT CORPORATION FOR THE FIRST-TIME HOMEBUYER MORTGAGE ASSISTANCE PROGRAM**

Recommendation: Authorize the City Manager or his designee to execute a Community Development Block Grant (CDBG) Program Funding Agreement with Community Housing Development Corporation (CHDC) to provide first-time homebuyer assistance loans and closing cost grants to Vallejo residents.

Contact: Judy Shepard-Hall, Housing & Community Development Program Manager, (707) 648-4408

[Judy.Shepard-Hall@cityofvallejo.net](mailto:Judy.Shepard-Hall@cityofvallejo.net)

E. **CONSIDERATION AND APPROVAL OF A HOME INVESTMENT PARTNERSHIPS PROGRAM FUNDING AGREEMENT WITH COMMUNITY HOUSING DEVELOPMENT CORPORATION OF NORTH RICHMOND FOR THE FIRST-TIME HOMEBUYER MORTGAGE ASSISTANCE PROGRAM**

Recommendation: Authorize the City Manager or his designee to execute a HOME Investment Partnerships Program Funding Agreement with Community Housing Development Corporation (CHDC) to provide first-time homebuyer assistance loans and closing cost grants to Vallejo residents.

Contact: Judy Shepard-Hall, Housing & Community Development Program Manager, (707) 648-4408

[Judy.Shepard-Hall@cityofvallejo.net](mailto:Judy.Shepard-Hall@cityofvallejo.net)

F. **REPORT ON EMERGENCY EXPENDITURE FOR CORDELIA PUMPING COMPLEX BACK-UP GENERATOR RENTAL (PETERSON POWER)**

Recommendation: Receive and file, pursuant to City of Vallejo Municipal Code Section 3.20.090(A)(1), the staff report to advise the City Council of the total emergency expenditure of approximately \$891,338 (\$241,338.25 through January 2021 plus an estimated \$650,000 in rental and run costs) through June 30, 2022, to vendor Peterson Power. This amount is necessary to secure and retain temporary back-up power for the Cordelia Pumping Complex in response to Pacific Gas & Electric (PG&E)'s Public Safety Power Shut-Off (PSPS) Program while completing the Water Department's Capital Improvement Program (CIP) Project WT7065 .

Contact: Mike Malone, Water Director (707) 648-4308

[mike.malone@cityofvallejo.net](mailto:mike.malone@cityofvallejo.net)

John Palesi, Water Facilities Superintendent (707) 648-4519

[john.palesi@cityofvallejo.net](mailto:john.palesi@cityofvallejo.net)

G. **CONSIDERATION OF APPROVAL OF A BLANKET PURCHASE ORDER TO REXEL USA NOT TO EXCEED \$250,000 FOR FISCAL YEAR 2020-2021 FOR ONGOING PURCHASES RELATED TO THE CITY'S WATER TREATMENT AND DISTRIBUTION SYSTEM**

Recommendation: Authorize the City Manager to approve a blanket Purchase Order to Rexel USA, not to exceed \$250,000, for Fiscal Year 2020-2021

Contact: Mike Malone, Water Director (707) 648-4308

[mike.malone@cityofvallejo.net](mailto:mike.malone@cityofvallejo.net)

John Palesi, Facilities Superintendent (707) 648-4519

[john.palesi@cityofvallejo.net](mailto:john.palesi@cityofvallejo.net)

H. **AMENDMENT TO AXON ENTERPRISES AGREEMENT FOR FLEET 3 IN-CAR CAMERAS**

Recommendation: Authorize the City Manager to execute the Third Amendment to the Master Agreement with Axon Enterprises in the amount of \$103,975 per year for five years totaling \$519,874. The new not to exceed amount for the Axon Enterprise Master Agreement would be \$2,237,346 for public safety technology.

Contact: Michael Kihmm, Deputy Chief of Police (707)-648-4540

[michael.kihmm@cityofvallejo.net](mailto:michael.kihmm@cityofvallejo.net)

Todd Tribble, Captain of Police (707) 917-4418

[todd.tribble@cityofvallejo.net](mailto:todd.tribble@cityofvallejo.net)

I. **CONSIDERATION OF A RESOLUTION ACCEPTING THE URBAN AREA SECURITY INITIATIVE GRANT; AND NOTICE OF UPCOMING BUDGET AMENDMENT PURSUANT TO THE TWO-STEP PROCESS SET FORTH IN CHARTER SECTION 703**

Recommendation:

1. Adopt a Resolution authorizing the City Manager to accept a grant awarded in the amount of \$30,000 from the Urban Area Security Initiative for homeland security projects.
2. Receive and file the City Manager's request to amend Fiscal Year 2020-21 Police Department General Fund budget to recognize revenue from the Urban Area Security Initiative (UASI) in the amount of \$30,000 and appropriate expenditures of \$30,000.

Contact: Jason Potts, Captain of Police, 707-651-7105

[jason.potts@cityofvallejo.net](mailto:jason.potts@cityofvallejo.net)

J. **CONSIDERATION AND APPROVAL OF AN AGREEMENT WITH THE BUREAU OF RECLAMATION FOR WATER MARKETING STRATEGY FUNDING OPPORTUNITY R21AS00278**

Recommendation: Adopt a resolution authorizing the City Manager to enter into an agreement with the Bureau of Reclamation to receive funding up to \$200,000 for the WaterSMART Water Marketing Strategy Grant.

Contact: Mike Malone, Water Director (707) 648-4308

[mike.malone@cityofvallejo.net](mailto:mike.malone@cityofvallejo.net)

**K. CDWG INC. BLANKET PURCHASE ORDER INCREASE AUTHORIZATION FOR FISCAL YEAR 20-2021**

Recommendation: Authorize the City Manager to increase the blanket purchase order number **(035415)** with CDWG Inc. under contract number **(18-FN097)** from \$384,899.00 to \$600,000.

Contact: Naveed Ashraf, Chief Innovation Officer & IT Director  
[Naveed.Ashraf@cityofvallejo.net](mailto:Naveed.Ashraf@cityofvallejo.net) (707) 648-5200

**9. ACTION CALENDAR**

*NOTICE: Members of the public wishing to address the Council on Action Calendar Items may do so via ZOOM (<https://ZoomRegular.Cityofvallejo.net>), or via phone, by dialing (669) 900-6833. Enter Meeting ID: 914 0075 0676#. Press \*9 to digitally raise your hand from the phone.*

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**A. CONSIDERATION OF THE ADVANCE PEACE PROJECT**

Recommendation: Receive a presentation on Advance Peace and provide direction to staff to pursue funding via the American Rescue Plan (ARP) and/or other federal stimulus funding becoming available to cities, as well as exploring partnership with anchor institutions in the community.

Contact: Anne Cardwell, Assistant City Manager (707) 648-5404  
[anne.cardwell@cityofvallejo.net](mailto:anne.cardwell@cityofvallejo.net)

**B. REQUEST FROM THE MAYOR TO ADD AN AGENDA ITEM AT A SUBSEQUENT MEETING REGARDING FORMING A POLICE TECHNOLOGY COMMITTEE**

Recommendation: Consider Mayor McConnell's request that the Council add to a future agenda the formation of an advisory ad hoc police technology citizens committee with a suggested composition of 1 Vallejo resident from each of the 6 council district areas, 2 police department designees, and 2 volunteer police technology expert advisors not limited to being from within the City of Vallejo city limits. The charge of the committee would be to study and discuss the available and developing police technology, use thereof, the cost effectiveness of present, developing, and anticipated police technology, and provide recommendations to the Council on purchase of police technology devices and policy and procedure relating to use.

Contact: Mayor McConnell  
[Robert.McConnell@cityofvallejo.net](mailto:Robert.McConnell@cityofvallejo.net)

C. **WAIVE FULL READING AND AUTHORIZE INTRODUCTION OF AN ORDINANCE TO AMEND CHAPTER 7.54 OF THE VALLEJO MUNICIPAL CODE REGARDING PROPERTY MAINTENANCE**

Recommendation: Waive full reading and introduce an Ordinance amending Chapter 7.54 of the Vallejo Municipal Code to update the Property Maintenance Ordinance.

Contact: Veronica A.F. Nebb, City Attorney (707) 648-4456

[Veronica.Nebb@cityofvallejo.net](mailto:Veronica.Nebb@cityofvallejo.net)

Hai Phan, Deputy City Attorney (707) 648-4146

[Hai.Phan@cityofvallejo.net](mailto:Hai.Phan@cityofvallejo.net)

D. **NOTICE OF INTENT TO AMEND WATER DEPARTMENT FISCAL YEAR (FY) 2020-2021 BUDGET AND PROPOSED FY 2021-22 CAPITAL IMPROVEMENT PROGRAM FOR THE WATER DEPARTMENT**

Recommendation: Receive Water Department's notice of intent to amend the Water Fund Fiscal Year 2020-2021 Budget to recognize bond proceeds (Series 2021A Water Revenue Bonds) received in February 2021 in the amount of \$51,272,855.76 and adopt a Resolution approving the Water Department Proposed Capital Improvement Program Budget for Fiscal Year 2021-2022.

Contact: Mike Malone, Water Director (707) 648-4301

[Mike.Malone@cityofvallejo.net](mailto:Mike.Malone@cityofvallejo.net)

E. **CONSIDERATION AND ADOPTION OF RESOLUTION AUTHORIZING DISPLAY OF 3 CITY COMMEMORATIVE FLAGS**

Recommendation: Consider and adopt a resolution authorizing City Staff to display the National Law Enforcement Officer Memorial Fund, Juneteenth and Pride City commemorative flags at city facilities for the dates specified.

Contact: Terrance Davis, Public Works Director (707) 648-4301

[Terrance.Davis@cityofvallejo.net](mailto:Terrance.Davis@cityofvallejo.net)

10. **INFORMATION CALENDAR**

11. **CITY MANAGER'S REPORT**

12. **CITY ATTORNEY'S REPORT**

A. **QUARTERLY REPORT FOR FISCAL YEAR 2020/2021, THIRD QUARTER (JANUARY - MARCH 2021)**

Recommendation: Informational item only. No action is required.

Contact: Veronica A.F. Nebb, City Attorney (707) 648-4545

[Veronica.Nebb@cityofvallejo.net](mailto:Veronica.Nebb@cityofvallejo.net)

### 13. COMMUNITY FORUM

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### 14. REPORT OF THE PRESIDING OFFICER AND MEMBERS OF THE CITY COUNCIL

#### A. REPORT FROM COUNCILMEMBERS DEW AND DIAZ ON ACTIONS OF THE VALLEJO CITY UNIFIED SCHOOL DISTRICT COUNCIL TASK FORCE

### 15. ADJOURNMENT

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#### ADDITIONAL CITY INFORMATION

Members of the public can:

Like us on Facebook ([www.facebook.com/cityofvallejo](http://www.facebook.com/cityofvallejo))

Sign up to receive City Communications via e-mail ([www.cityofvallejo.net/living/connect](http://www.cityofvallejo.net/living/connect))

Sign up to receive City updates and get connected with your neighbors on Nextdoor ([www.nextdoor.com](http://www.nextdoor.com))



Dated: Friday, April 23, 2021

Robert H. McConnell, Mayor

I, Dawn Abrahamson, City Clerk do hereby certify that I have caused a true copy of the above notice and agenda to be delivered to each of the members of the Vallejo City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 555 Santa Clara Street, CA at 5:00 p.m., Friday, April 23, 2021.



Dated: Friday, April 23, 2021

Dawn G. Abrahamson, City Clerk