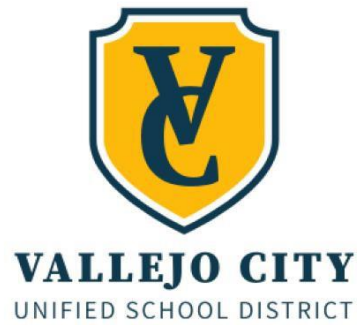




2 X 2 COMMITTEE MEETING

March 9, 2023

4:30 PM

COUNCIL CHAMBERS

555 Santa Clara Street, Vallejo, Ca 94590

NOTICE: Members of the Public will be able to participate in-person or remotely via Zoom. City Hall and the Council Chambers will be open to members of the public 30 minutes prior to the start of the meeting.

PUBLIC COMMENT: Members of the Public may provide public comments during the 2x2 Committee Meeting in person or via ZOOM (<https://ZoomRegular.Cityofvallejo.net>), or via phone, by dialing (669) 900-6833.

For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment

This is a meeting of the 2 x2 Committee of the Vallejo City Council and the Vallejo City Unified School District.

Committee Members:

Councilmember Mina Loera-Diaz**

Christy Gardner, Vice President, VCUSD Board*

Councilmember Diosdado "J.R." Matulac

John Fox, VCUSD Board

This meeting will be conducted in accordance with the Brown Act, Government Code Section 54653. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Mike Malone, City Manager at 707-648-4576.

*CHAIR, 2X2 COMMITTEE

** VICE-CHAIR, 2X2 COMMITTEE

AGENDA

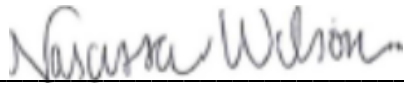
- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PUBLIC COMMENT
- 4) APPROVAL OF AGENDA
- 5) APPROVAL OF MEETING MINUTES
 - A. FEBRUARY 2, 2023
- 6) DISCUSSION ITEMS
 - A. CLOSURE OF NEBRASKA STREET (BEFORE AND AFTER SCHOOL)
 - B. YOUTH CENTER
 - C. SUSTAINABLE FUNDING/GRANTS FOR RESOURCES AND PROGRAMS
 - D. CITY BUS ROUTES NEAR SCHOOLS
- 7) YOUTH COORDINATION
 - A. CAREER DAY RECAP
 - B. RESOURCE GUIDES
 - C. NLC UPDATE
 - D. STRATEGIC PLAN SUPPORT
 - E. BLOOMBERG PHILANTHROPIES ART CHALLENGE GRANT
 - F. PLANNING & DEVELOPMENT GENERAL PLAN UPDATE
- 8) ACTION CALENDAR
 - A. DISCUSS AND APPROVE THE EXTENSION OF THE 2X2 COMMITTEE MEETING FREQUENCY AND/OR DURATION OF TIME
- 9) INFORMATIONAL ITEMS

10) FUTURE AGENDA ITEMS FOR DISCUSSION

11) CONFIRMATION OF NEXT MEETING DATE

12) ADJOURNMENT

I, Narcissa Wilson, Executive Assistant to the City Manager, do hereby certify that I have caused a true copy of the above notice and agenda to be delivered to each of the members of the 2x2 Committee, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 555 Santa Clara Street, CA on Monday, March 6, 2023 at 4:00 p.m.

A handwritten signature in dark ink, reading "Narcissa Wilson", is written above a horizontal line.

Narcissa Wilson, Executive Assistant to the City Manager