

**VALLEJO CITY COUNCIL
REGULAR MEETING – 7:00 PM
COUNCIL CHAMBERS**

555 Santa Clara Street, Vallejo, California

MARCH 14, 2023

NOTICE: Members of the Public will be able to participate in-person or remotely via Zoom.

City Hall and the Council Chambers will be open to members of the public 30 minutes prior to the start of the meeting.

PUBLIC COMMENT: Members of the Public may provide public comments during the City Council Meeting in person or via ZOOM (<https://ZoomRegular.Cityofvallejo.net>), or via phone, by dialing (669) 900-6833.

For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment

VIEW THE MEETING:

There are four different ways you can view this public meeting:

- **In Person**
- **Watch Vallejo local channel 28**
- **Stream from the City website: www.cityofvallejo.net/Streaming**
- **Join the Zoom webinar: <https://ZoomRegular.Cityofvallejo.net>**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. REPORT OUT OF CLOSED SESSION**

Hybrid Options are available for members of the public to participate. To participate remotely:

<https://ZoomRegular.CityofVallejo.net>

Option to join by phone:

Dial (669) 900-6833

Enter Meeting ID: 914 0075 0676#

Press *9 to digitally raise your hand from the phone

For additional instructions on how to speak during public comment, please visit, www.cityofvallejo.net/publiccomment

5. PRESENTATIONS AND COMMENDATIONS

- A. PRESENTATION OF A PROCLAMATION RECOGNIZING WOMEN'S HISTORY MONTH - MARCH 2023**
- B. PRESENTATION OF A PROCLAMATION IN RECOGNITION OF WOMEN'S MILITARY HISTORY WEEK - MARCH 13-19, 2023**
- C. RECOGNITION OF 2023 YOUTH DELEGATION TO NLC CONFERENCE IN WASHINGTON, D.C.**

6. FIRST COMMUNITY FORUM

*The Community Forum is an opportunity to address the Council on any matter for which another opportunity to speak is not provided on the agenda, and which is within the jurisdiction of the Council to resolve. Any interested members of the public desiring to communicate with the City Council as part of the First Community Forum may do so in person by signing in to the Public Speaker's kiosk located in the back of the Council Chambers or via ZOOM:(<https://ZoomRegular.Cityofvallejo.net>), Option to join by phone: Dial (669) 900-6833. Enter Meeting ID: 914 0075 0676#. Press * 9 to digitally raise your hand from the phone. For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment. In person speakers will be recognized first. When called upon, each speaker should step to the podium, state his/her name for the record. The conduct of the community forum shall be limited to a maximum of fifteen (15) minutes, with each speaker limited to a maximum of three minutes pursuant to Vallejo Municipal Code Section 2.02.300.*

7. PUBLIC COMMENT REGARDING CONSENT CALENDAR ITEMS

*Members of the public wishing to address the Council on Consent Calendar items may do so in person by signing in to the Public Speaker's kiosk located in the back of the Council Chambers or via ZOOM:(<https://ZoomRegular.Cityofvallejo.net>), Option to join by phone: Dial (669) 900-6833. Enter Meeting ID: 914 0075 0676#. Press * 9 to digitally raise your hand from the phone. For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment. In person speakers will be recognized first. Each speaker is limited to three minutes pursuant to Vallejo Municipal Code Section 2.02.310. Requests for removal of Consent Items received from the public are subject to approval by a majority vote of the Council. Items removed from the Consent Calendar will be heard immediately after approval of the Consent Calendar and Agenda.*

8. CONSENT CALENDAR AND APPROVAL OF AGENDA

A. APPROVAL OF MINUTES

Recommendation: Approve minutes for the special meetings of January 31, February 6 and 7 and February 21, and the special and regular meetings of February 28, 2023

Contact: Dawn G. Abrahamson, MMC, City Clerk (707) 648-4528
Dawn.Abrahamson@cityofvallejo.net

B. WAIVE FULL READING AND AUTHORIZING INTRODUCTIONS AND/OR ADOPTION OF ORDINANCES BY TITLE ONLY

Recommendation: Waive reading and authorize introductions and/or adoption of any and all ordinances on this agenda, if any, by title only. This is a standard procedural action so the City Council does not have to read an ordinance in its entirety.

Contact: Dawn G. Abrahamson, MMC, City Clerk (707) 648-4527
Dawn.Abrahamson@cityofvallejo.net

C. **ACCEPTANCE OF THE SACRAMENTO STREET BRIDGE (23C-0152) REPLACEMENT PROJECT (PW9798)**

Recommendation: Accept the Sacramento Street Bridge (23C-0152) Replacement Project (PW9798) performed by Gordon N. Ball, Inc., of Alamo, California, as complete and authorize and direct the City Clerk to file a Notice of Completion with the Solano County Recorder's Office.

Contact: Melissa Tigbao, Public Works Director (707) 648-4433

Melissa.Tigbao@cityofvallejo.net

D. **ADOPT RESOLUTION ACKNOWLEDGING RECEIPT OF THE 2022 FIRE INSPECTION COMPLIANCE REPORT**

Recommendation: Adopt a Resolution acknowledging receipt of the 2022 Fire Inspection Report.

Contact: Kyle D. Long, Fire Chief (707) 552-3285

Kyle.Long@cityofvallejo.net

E. **ADOPT A RESOLUTION ACCEPTING THE 2022 OFFICE OF COMMUNITY ORIENTED POLICING SERVICES IMPLEMENTING CRISIS INTERVENTION TEAMS GRANT AND NOTICING INTENT TO AMEND FISCAL YEAR 2022-23 BUDGET IN THE AMOUNT OF \$301,801**

Recommendation:

1. Adopt a resolution accepting a three-year Office of Community Oriented Policing Services (COPS) Implementing Crisis Intervention Teams grant award totaling \$301,801.
2. As the first in a two-step process, accept notice of intent to amend the Fiscal Year 2022-23 general fund budget for the 2022 Office of Community Oriented Policing Services (COPS) Implementing Crisis Intervention Teams grant to recognize revenue and appropriate expenditures in the amount of \$301,801.

Contact: Jason Ta, Interim Chief of Police (707) 648-4540

jason.ta@cityofvallejo.net

F. **ADOPTION OF A RESOLUTION APPROVING THE HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM AMERICAN RESCUE PLAN (HOME-ARP) REVISED DRAFT ALLOCATION PLAN IN ORDER TO RECEIVE AND ADMINISTER \$2,213,960 IN FISCAL YEAR (FY) 2021-22 FUNDING FROM THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)**

Recommendation: Adopt a Resolution approving the City's Substantial Amendment to the Fiscal Year (FY) 2021-22 Annual Action Plan for submission to the U. S. Department of Housing and Urban Development (HUD), which will include the City's HOME Investment Partnerships (HOME) Program American Rescue Plan (HOME-ARP) Revised Allocation Plan.

Contact: Gillian Hayes, Assistant City Manager (707) 648-4163

Gillian.Hayes@cityofvallejo.net

G. ADOPT A RESOLUTION APPROVING AND AUTHORIZING THE CITY'S RESPONSE TO THE 2021-2022 GRAND JURY REPORT REGARDING SOLANO COUNTY LIBRARY SERVICES

Recommendation: Adopt a resolution approving the response to the 2021-2022 Solano County Grand Jury Report entitled "An Operational Review of Solano County Library Services (SCLS)" and authorize the City Clerk to forward said response to the Presiding Judge of the Solano County Superior Court and Foreperson of the Solano County Grand Jury

Contact: Melissa Tigbao, Public Works Director (707) 648-4315

Melissa.Tigbao@cityofvallejo.net

H. AUTHORIZE THE MAYOR TO SIGN A LETTER EXPRESSING THE CITY OF VALLEJO'S SUPPORT FOR THE SOLANO TRANSPORTATION AUTHORITY'S (STA) CALTRANS CLIMATE ADAPTION PLANNING GRANT PROPOSAL

Recommendation: Authorize the Mayor to sign a letter on behalf of the City of Vallejo, expressing the City's support for the Solano Transportation Authority's (STA) Caltrans Climate Adaption Planning Grant proposal to develop a Solano Countywide Climate Adaptation Plan for Transportation Infrastructure (SCCAP).

Contact: Melissa Tigbao, Public Works Director (707) 648-4085

melissa.tigabo@cityofvallejo.net

9. ACTION CALENDAR

*NOTICE: Members of the public wishing to address the Council on Action Calendar Items may do so in person by signing in to the Public Speaker's kiosk located in the back of the Council Chambers or via ZOOM (<https://ZoomRegular.Cityofvallejo.net>), or via phone, by dialing (669) 900-6833. Enter Meeting ID: 914 0075 0676#. Press *9 to digitally raise your hand from the phone. For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment. Each speaker is limited to five minutes pursuant to Vallejo Municipal Code Section 2.02.420. In person speakers will be recognized first.*

A. ADOPT RESOLUTION MAKING APPOINTMENTS TO THE ECONOMIC VITALITY COMMISSION

Recommendation: Adopt a Resolution making appointments to fill 2 vacancies to the Economic Vitality Commission

Contact: Dawn G. Abrahamson, City Clerk (707) 648-4527

Dawn.Abrahamson@cityofvallejo.net

B. INTRODUCTION OF AN ORDINANCE REPEALING AND REPLACING SECTION 2.10 OF THE VALLEJO MUNICIPAL CODE REGARDING ADMINISTRATIVE ORGANIZATION

Recommendation: Introduce an ordinance repealing and replacing Section 2.10 of the Vallejo Municipal Code regarding "Administrative Organization."

Contact: Terrance Davis, Assistant City Manager (707) 648-4301

Terrance.Davis@cityofvallejo.net

C. ADOPT A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CONSULTANT AND PROFESSIONAL SERVICES AGREEMENT WITH 4LEAF, INC. FOR SPECIALIZED CODE

ENFORCEMENT SERVICES IN AN AMOUNT NOT TO EXCEED \$205,960 THROUGH JULY 31, 2023

Recommendation: Adopt a resolution authorizing the City Manager to execute a Consultant and Professional Services Agreement with 4LEAF, Inc. for specialized code enforcement services in an amount not to exceed \$205,960 through JUNE 30, 2023.

Contact: Christina Ratcliffe, AICP, Planning & Development Services Director
(707) 648-4326

Chirstina.Ratcliffe@CityofVallejo.net

- D. **CONSIDER REQUEST BY MAYOR MCCONNELL TO CREATE A COUNCIL AD-HOC COMMITTEE FOR THE PURPOSE OF DISCUSSING AND MAKING A RECOMMENDATION REGARDING MARE ISLAND FLOOD & WASTEWATER INFRASTRUCTURE, FEES AND RESPONSIBILITIES (STEP 2)**

Recommendation: Consider Mayor McConnell's request and direct staff to prepare and present relevant materials at a subsequent meeting.

Contact: Mayor McConnell

Robert.McConnell@cityofvallejo.net

- E. **CONSIDER REQUESTS BY MAYOR MCCONNELL AND COUNCILMEMBER MATULAC TO AGENDIZE DISCUSSION AT A SUBSEQUENT MEETING REGARDING CREATING A COUNCIL AD-HOC COMMITTEE FOR THE PURPOSE OF REVIEWING THE COUNCIL RULES, COUNCIL SENIORITY AND THE CITY CHARTER (STEP 1)**

Recommendation: Consider Mayor McConnell and Councilmember Matulac's requests and direct staff to prepare and present relevant materials at a subsequent meeting

Contact: Mayor McConnell

Robert.McConnell@cityofvallejo.net

10. INFORMATION CALENDAR

11. CITY MANAGER'S REPORT

12. CITY ATTORNEY'S REPORT

13. COMMUNITY FORUM

*Any interested members of the public desiring to communicate with the City Council as part of the last Community Forum may do so in person by signing in to the Public Speaker's kiosk located in the back of the Council Chambers or via ZOOM:(<https://ZoomRegular.Cityofvallejo.net>), Option to join by phone: Dial (669) 900-6833. Enter Meeting ID: 914 0075 0676#. Press * 9 to digitally raise your hand from the phone. For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment. In person speakers will be recognized first.*

14. REPORT OF THE PRESIDING OFFICER AND MEMBERS OF THE CITY COUNCIL

15. ADJOURNMENT

ADDITIONAL CITY INFORMATION

Members of the public can:

Like us on Facebook and Instagram ([@cityofvallejo](#))

Sign up to receive City Communications via e-mail (www.cityofvallejo.net/subscribe)

Sign up for emergency alerts at: alertsolan.com

A handwritten signature in blue ink, reading "Robert H. McConnell for". The signature is written in a cursive style with a large, looping "R" and "M".

Dated: Tuesday, March 7, 2023

Robert H. McConnell, Mayor

I, Dawn Abrahamson, City Clerk do hereby certify that I have caused a true copy of the above notice and agenda to be delivered to each of the members of the Vallejo City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 555 Santa Clara Street, CA at 3:45 p.m., Tuesday, March 7, 2023.

A handwritten signature in blue ink, reading "Dawn G. Abrahamson". The signature is written in a cursive style with a large, looping "D" and "A".

Dated: Tuesday, March 7, 2023

Dawn G. Abrahamson, City Clerk