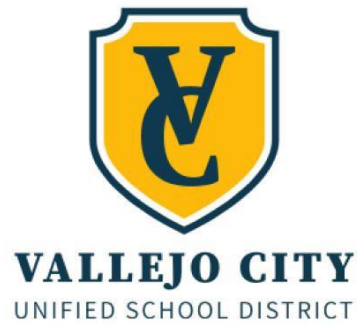




2 X 2 COMMITTEE MEETING

September 14, 2023

4:00 PM

COUNCIL CHAMBERS

555 Santa Clara Street, Vallejo, Ca 94590

NOTICE: Members of the Public will be able to participate in-person or remotely via Zoom. City Hall and the Council Chambers will be open to members of the public 30 minutes prior to the start of the meeting.

PUBLIC COMMENT: Members of the Public may provide public comments during the 2x2 Committee Meeting in person or via ZOOM (<https://ZoomRegular.Cityofvallejo.net>), or via phone, by dialing (669) 900-6833.

For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment

This is a meeting of the 2 x2 Committee of the Vallejo City Council and the Vallejo City Unified School District.

Committee Members:

Councilmember Mina Loera-Diaz**

Christy Gardner, President, VCUSD Board*

Councilmember Diosdado "J.R." Matulac

John Fox, VCUSD Board

This meeting will be conducted in accordance with the Brown Act, Government Code Section 54653. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Mike Malone, City Manager at 707-648-4576 or the Vallejo City Unified School District, Superintendent's Office at 707-556-8921.

*CHAIR, 2X2 COMMITTEE

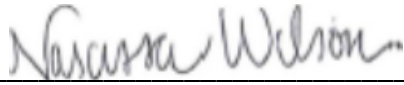
** VICE-CHAIR, 2X2 COMMITTEE

AGENDA

- 1) CALL TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) ROLL CALL
- 4) PUBLIC COMMENT
- 5) APPROVAL OF AGENDA
- 6) APPROVAL OF MEETING MINUTES
 - A. May 11, 2023
- 7) PRESENTATIONS
 - A. CAMP FIRE GOLDEN EMPIRE
 - B. MARE ISLAND HISTORY REVIEW
 - C. VCUSD PORTRAIT OF A GRADUATE
- 8) DISCUSSION ITEMS
 - A. NEBRASKA STREET SAFETY
 - B. VCUSD KEY GOALS
 - C. RESOLUTION IN SUPPORT OF VPD
- 9) YOUTH COORDINATOR UPDATES
 - A. MAKER FAIRE
 - B. RESOURCE TABLING
 - C. YOUTH NEEDS ASSESSMENT AND STRATEGIC PLAN
 - D. PROP 64
 - E. NLC CONFERENCE
- 10) ACTION CALENDAR
- 11) INFORMATIONAL ITEMS
- 12) FUTURE AGENDA ITEMS FOR DISCUSSION
- 13) CONFIRMATION OF NEXT MEETING DATE

14) ADJOURNMENT

I, Narcissa Wilson, Executive Assistant to the City Manager, do hereby certify that I have caused a true copy of the above notice and agenda to be delivered to each of the members of the 2x2 Committee, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 555 Santa Clara Street, CA on Thursday, September 7, 2023 at 5:00 p.m.

A handwritten signature in cursive script, reading "Narcissa Wilson", positioned above a horizontal line.

Narcissa Wilson, Executive Assistant to the City Manager