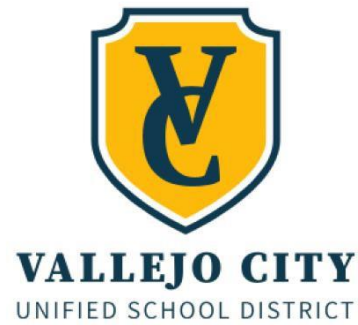




2 X 2 COMMITTEE MEETING

1/18/24: UPDATED HYPERLINK

January 18, 2024

4:00 PM

Vallejo Room

505 Santa Clara Street, Vallejo, Ca 94590

NOTICE: Members of the Public will be able to participate in-person or remotely via Zoom. The Vallejo Room will be open to members of the public 30 minutes prior to the start of the meeting.

PUBLIC COMMENT: Members of the Public may provide public comments during the 2x2 Committee Meeting in person or via ZOOM (<https://zoom.us/my/vallejoeoc>), From the Zoom App: (Join by Computer, Smartphone or iPad)

-Selection JOIN

-Meeting ID: 851 502 7190

-Password: 131313

OR via phone, by dialing (669) 900-6833. Enter Meeting ID: 851 502 7190#

You may be asked to enter a password: 131313

Press *6 to unmute yourself and *9 to digitally raise your hand from the phone if you wish to speak.

For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment

This is a meeting of the 2x2 Committee of the Vallejo City Council and the Vallejo City Unified School District.

Committee Members:

Councilmember Mina Loera-Diaz**	Christy Gardner, President, VCUSD Board*
Councilmember Diosdado "J.R." Matulac	John Fox, VCUSD Board

This meeting will be conducted in accordance with the Brown Act, Government Code Section 54653. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Mike Malone, City Manager at 707-648-4576 or the Vallejo City Unified School District, Superintendent's Office at 707-556-8921.

AGENDA

- 1) CALL TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) ROLL CALL
- 4) PUBLIC COMMENT
- 5) APPROVAL OF AGENDA
- 6) APPROVAL OF MEETING MINUTES
 - A. November 9, 2023
- 7) PRESENTATIONS - NONE
- 8) DISCUSSION ITEMS
 - A. VCUSD ADMINISTRATION BUILDING TITLE/OWNERSHIP
 - B. NEBRASKA STREET SAFETY
 - C. KIDS CLUB EXPANSION

9) YOUTH COORDINATOR UPDATES

- A. NLC YOUTH DELEGATION
- B. COLLEGE AND CAREER DAY
- C. NEEDS ASSESSMENT AND STRATEGIC PLAN
- D. TECH EXCHANGE

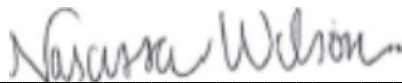
10) ACTION CALENDAR - NONE

11) INFORMATIONAL ITEMS

12) FUTURE AGENDA ITEMS FOR DISCUSSION

13) ADJOURNMENT

I, Narcissa Wilson, Executive Assistant to the City Manager, do hereby certify that I have caused a true copy of the above notice and agenda to be delivered to each of the members of the 2x2 Committee, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 555 Santa Clara Street, CA on Thursday, January 18 at 12:30 p.m.



Narcissa Wilson, Executive Assistant to the City Manager