

**VALLEJO CITY COUNCIL
REGULAR MEETING – 7:00 PM
COUNCIL CHAMBERS**

555 Santa Clara Street, Vallejo, California

MAY 28, 2024

NOTICE: Members of the Public will be able to participate in-person or remotely via Zoom.

City Hall and the Council Chambers will be open to members of the public 30 minutes prior to the start of the meeting.

PUBLIC COMMENT: Members of the Public may provide public comments during the City Council Meeting in person or via ZOOM (<https://ZoomRegular.Cityofvallejo.net>), or via phone, by dialing (669) 900-6833.

For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment

VIEW THE MEETING:

here are four different ways you can view this public meeting:

- **In Person**
- **Watch Vallejo local channel 28**
- **Stream from the City website: www.cityofvallejo.net/Streaming**
- **Join the Zoom webinar: <https://ZoomRegular.Cityofvallejo.net>**

	Vallejo City Council Chambers ADA compliant. Devices for the hearing impaired are available from the City Clerk. Requests for disability related modifications or accommodations, aids or services may be made by a person with a disability to the City Clerk's office no less than 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof.
---	---

Hybrid Options are available for members of the public to participate. To participate remotely:

<https://ZoomRegular.CityofVallejo.net>

Option to join by phone:

Dial (669) 900-6833

Enter Meeting ID: 914 0075 0676#

Press *9 to digitally raise your hand from the phone

Press *6 to Unmute/Mute

For additional instructions on how to speak during public comment, please visit, www.cityofvallejo.net/publiccomment

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **REPORT OUT OF CLOSED SESSION**
5. **PRESENTATIONS AND COMMENDATIONS**
 - A. **PRESENTATION OF A PROCLAMATION RECOGNIZING PHILIPPINE CULTURAL MONTH - JUNE 2024**
 - B. **PRESENTATION OF A PROCLAMATION RECOGNIZING LESBIAN, GAY, BISEXUAL, TRANSGENDER, AND QUEER PRIDE MONTH - JUNE 2024**
 - C. **VALLEJO FERRY TERMINAL RECONFIGURATION PROJECT PRESENTATION BY WETA**

6. **FIRST COMMUNITY FORUM**

*The Community Forum is an opportunity to address the Council on any matter for which another opportunity to speak is not provided on the agenda, and which is within the jurisdiction of the Council to resolve. Any interested members of the public desiring to communicate with the City Council as part of the First Community Forum may do so in person by signing in to the Public Speaker's kiosk located in the back of the Council Chambers or via ZOOM:(<https://ZoomRegular.Cityofvallejo.net>), Option to join by phone: Dial (669) 900-6833. Enter Meeting ID: 914 0075 0676#. Press * 9 to digitally raise your hand from the phone. Press *6 to unmute/mute. For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment. In person speakers will be recognized first. When called upon, each speaker should step to the podium, state his/her name for the record. The conduct of the community forum shall be limited to a maximum of fifteen (15) minutes, with each speaker limited to a maximum of three minutes pursuant to Vallejo Municipal Code Section 2.02.300.*

7. **PUBLIC COMMENT REGARDING CONSENT CALENDAR ITEMS**

*Members of the public wishing to address the Council on Consent Calendar items may do so in person by signing in to the Public Speaker's kiosk located in the back of the Council Chambers or via ZOOM:(<https://ZoomRegular.Cityofvallejo.net>), Option to join by phone: Dial (669) 900-6833. Enter Meeting ID: 914 0075 0676#. Press * 9 to digitally raise your hand from the phone. Press *6 to unmute/mute. For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment. In person speakers will be recognized first. Each speaker is limited to three minutes pursuant to Vallejo Municipal Code Section 2.02.310. Requests for removal of Consent Items received from the public are subject to approval by a majority vote of the Council. Items removed from the Consent Calendar will be heard immediately after approval of the Consent Calendar and Agenda*

8. **CONSENT CALENDAR AND APPROVAL OF AGENDA**

A. **APPROVAL OF MINUTES**

Recommendation: Approve minutes for the special and regular meetings of May 14, 2024

Contact: Dawn G. Abrahamson, MMC, City Clerk (707) 648-4527

Dawn.Abrahamson@cityofvallejo.net

- B. **WAIVE FULL READING AND AUTHORIZING INTRODUCTIONS AND/OR ADOPTION OF ORDINANCES BY TITLE ONLY**
Recommendation: Waive reading and authorize introductions and/or adoption of any and all ordinances on this agenda, if any, by title only. This is a standard procedural action so the City Council does not have to read an ordinance in its entirety.
Contact: Dawn G. Abrahamson, MMC, City Clerk (707) 648-4527
Dawn.Abrahamson@cityofvallejo.net
- C. **ADOPT AN ORDINANCE AMENDING CHAPTER 2.36 OF THE VALLEJO MUNICIPAL CODE RELATING TO THE ECONOMIC VITALITY COMMISSION**
Recommendation: Adopt an ordinance amending Chapter 2.36 of the Vallejo Municipal Code relating to the Economic Vitality Commission
Contact: Veronica A.F. Nebb, City Attorney
Veronica.Nebb@cityofvallejo.net
- D. **PAYMENT OF CLAIMS: MARCH 2024**
Recommendation: Ratify the payment of claims for the period of March 1, 2024, through March 31, 2024.
Contact: Rekha Nayar, Finance Director (707) 648-4592
Rekha.Nayar@cityofvallejo.net
- E. **ADOPT A RESOLUTION APPROVING AN AMENDMENT TO THE CONSULTANT AND PROFESSIONAL SERVICES AGREEMENT WITH FOTH & VAN DYKE AND ASSOCIATES, INC. FOR PLANNING SERVICES RELATING TO THE REMOVAL OF MARINA DOCK "A" AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAME**
Recommendation: Adopt a resolution approving an amendment to the Consultant and Professional Services Agreement with Foth & Van Dyke and Associates, Inc. for planning services relating to the removal of the Marina Dock "A" and authorizing the City Manager to execute same.
Contact: Melissa Tigbao, PE, Public Works Director (707) 648-4433
melissa.tigbao@cityofvallejo.net
- F. **NOTICE OF INTENT TO AMEND THE FISCAL YEAR 2023-2024 SOLID WASTE FUND BUDGET TO ACCEPT GRANT AWARDS (Step 1 of 2)**
Recommendation: Provide notice of Intent to amend the fiscal year 2023-24 Solid Waste Fund budget to accept grant awards.
Contact: Melissa Tigbao, P.E., Public Works Director (707) 648-4433
Melissa.Tigbao@cityofvallejo.net
- G. **ADOPT A RESOLUTION APPROVING THE ENGINEER'S REPORT AND DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2024-25 WITHIN THE FOLLOWING EXISTING LANDSCAPE MAINTENANCE DISTRICTS FORMED PURSUANT TO THE IMPROVEMENT ACT OF 1911: CIMARRON HILLS/MADIGAN; COLLEGE HILLS; COSTA DEL RIO (SEAVIEW); GLEN COVE I/II; SOMERSET HIGHLANDS I/II; HUNTER RANCH I/II; MONICA PLACE; RIDGECREST;**

SOMERSET HIGHLANDS III; SPRINGTREE/FLEMING HILL; SUMMIT HILL II; TOWN & COUNTRY I; WOODRIDGE; AND GREENMONT/SEAPORT HILLS, AND SETTING A PUBLIC HEARING FOR JUNE 11, 2024 AT 7:00 P.M.

Recommendation: Adopt a Resolution approving the Engineer's Report and declaring the intention to levy and collect assessments for fiscal year 2024-25 within the following existing landscape maintenance districts formed pursuant to the Improvement Act of 1911: Cimarron Hills/Madigan; College Hills; Costa del Rio (Seaview); Glen Cove I/II; Somerset Highlands I/II; Hunter Ranch I/II; Monica Place; Ridgecrest; Somerset Highlands III; Springtree/Fleming Hill; Summit Hill II; Town & Country I; Woodridge; and Greenmont/Seaport Hills; and setting a public hearing for June 11, 2024 at 7:00 P.M.

Contact: Melissa Tigbao, P.E., Public Works Director (707) 648-4433
melissa.tigbao@cityofvallejo.net

- H. **ADOPT A RESOLUTION APPROVING THE ENGINEER'S REPORT AND DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2024-25 WITHIN THE BORDONI RANCH, CARRIAGE OAKS, GARTHE RANCH, GLEN COVE III, GLEN COVE III 2015, HUNTER RANCH III, MARINE WORLD/FAIRGROUNDS, MARINVIEW, NORTHEAST QUADRANT, SANDPIPER POINT, SOUTH VALLEJO BUSINESS PARK, AND TOWN AND COUNTRY II - V LANDSCAPE MAINTENANCE DISTRICTS AND SETTING A PUBLIC HEARING FOR JUNE 11, 2024, AT 7:00 P.M.**

Recommendation: Adopt a Resolution approving the Engineer's Report and declaring the intention to levy and collect assessments for fiscal year 2024-25 within the Bordoni Ranch, Carriage Oaks, Garthe Ranch, Glen Cove III, Glen Cove III 2015, Hunter Ranch III, Marine World/Fairgrounds, Marinview, Northeast Quadrant, Sandpiper Point, South Vallejo Business Park, and Town and Country II - V Landscape Maintenance Districts and setting a public hearing for June 11, 2024, at 7:00 PM.

Contact: Melissa Tigbao, P.E., Public Works Director (707) 648-4433
melissa.tigbao@cityofvallejo.net

- I. **ADOPT A RESOLUTION APPROVING THE ENGINEER'S REPORT AND DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2024-25 WITHIN THE HIDDENBROOKE MAINTENANCE DISTRICT AND SETTING A PUBLIC HEARING ON THE MATTER FOR JUNE 11, 2024, AT 7:00 P.M.**

Recommendation: Adopt a Resolution approving the Engineer's Report and declaring the intention to levy and collect assessments for Fiscal Year 2024-25 within the Hiddenbrooke Maintenance District (HMD) and setting a public hearing on the matter for June 11, 2024, at 7:00 PM.

Contact: Melissa Tigbao, P.E., Public Works Director, (707) 648-4433
melissa.tigbao@cityofvallejo.net

- J. **ADOPT A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VALLEJO TO APPROVE A COOPERATIVE PURCHASE AGREEMENT WITH EMBANKSCAPE EQUIPMENT, LLC TO PROVIDE REMOTE-**

OPERATED SLOPE MOWERS FROM RC MOWERS IN AN AMOUNT NOT-TO-EXCEED \$300,000 THROUGH JUNE 30, 2025 AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SAME.

Recommendation: Adopt a resolution of the City Council of the City of Vallejo to approve a Cooperative Purchase Agreement with EmbankScape Equipment, LLC to provide Remote-Operated Slope Mowers from RC Mowers in an amount not-to-exceed \$300,000 through June 30, 2025 and authorizing the City Manager to execute the same.

Contact: Beth Schoenberger, Water Director, 707-648-5439

beth.schoenberger@cityofvallejo.net

K. **ADOPT A RESOLUTION APPROVING THE FIRST AMENDMENT TO THE CONSULTANT AND PROFESSIONAL SERVICES AGREEMENT WITH CAL INC. AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAME**

Recommendation: Adopt a Resolution approving the First Amendment to the Consultant and Professional Services Agreement with Cal Inc. and authorizing the City Manager to execute same.

Contact: Melissa Tigbao, P.E., Public Work Director, 707-648-4433

Melissa.tigbao@cityofvallejo.net

L. **ADOPT A RESOLUTION APPROVING AN AMENDMENT TO THE CONTRACT WITH THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM (CALPERS) TO ALLOW NON-PERS ELECTED OFFICIALS TO OPT INTO HEALTH-ONLY COVERAGE WHILE ACTIVE IN THE CALPERS SYSTEM SUBJECT TO THE PUBLIC EMPLOYEES' MEDICAL & HOSPITAL CARE ACT (PEMHCA)**

Recommendation: Adopt a Resolution approving an amendment to the contract with the California Public Employees' Retirement System (CalPERS) to allow Non-PERS elected officials to opt into health-only coverage while active in the CalPERS system subject to the Public Employees' Medical & Hospital Care Act (PEMHCA).

Contact: Stephanie Sifuentes, Human Resources Director (707) 648-4363

stephanie.sifuentes@cityofvallejo.net

M. **ADOPT A RESOLUTION APPROVING A FIRST AMENDMENT TO THE EXISTING CONSULTANT AND PROFESSIONAL SERVICES AGREEMENT WITH BUREAU VERITAS, NORTH AMERICA, INC. TO PROVIDE ADDITIONAL BUILDING SERVICES AND TO INCREASE THE MAXIMUM NOT-TO-EXCEED AMOUNT OF THE AGREEMENT TO \$130,000 THROUGH AUGUST 31, 2024, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAME**

Recommendation: Adopt a Resolution approving a First Amendment to the existing Consultant and Professional Services Agreement with Bureau Veritas, North America, Inc. to provide additional Building Services and to increase the maximum not-to-exceed amount of the Agreement to \$130,000 through August 31, 2024, and authorizing the City Manager to execute same.

Contact: Christina Ratcliffe, AICP, Planning and Development Services Director

Christina.Ratcliffe@CityofVallejo.net

- N. **ADOPT A RESOLUTION APPROVING A SECOND AMENDMENT TO THE EXISTING CONSULTANT AND PROFESSIONAL SERVICES AGREEMENT WITH TRB ASSOCIATES, INC. TO INCREASE THE MAXIMUM NOT-TO-EXCEED AMOUNT OF THE AGREEMENT TO \$310,000, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAME**
Recommendation: Adopt a Resolution approving a Second Amendment to the existing Consultant and Professional Services Agreement with TRB Associates, Inc. to increase the maximum not-to-exceed amount of the Agreement to \$310,000, and authorizing the City Manager to execute same.
Contact: Christina Ratcliffe, AICP, Planning & Development Services Director
Christina.Ratcliffe@cityofvallejo.net
- O. **ADOPT A RESOLUTION APPROVING A SECOND AMENDMENT TO THE EXISTING CONSULTANT AND PROFESSIONAL SERVICES AGREEMENT WITH INTERWEST CONSULTING GROUP, INC. TO INCREASE THE MAXIMUM NOT-TO-EXCEED AMOUNT OF THE AGREEMENT TO \$131,520 AND TO EXTEND THE TIME FRAME THROUGH AUGUST 31, 2024, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAME**
Recommendation: Adopt a Resolution approving a Second Amendment to the existing Consultant and Professional Services Agreement with Interwest Consulting Group, Inc. to increase the maximum not-to-exceed amount of the Agreement to \$131,520 and to extend the time frame through August 31, 2024, and authorizing the City Manager to execute same.
Contact: Christina Ratcliffe, AICP
Planning and Development Services Director
Christina.Ratcliffe@CityofVallejo.net
- P. **ADOPT A RESOLUTION APPROVING THE THIRD AMENDMENT TO THE CONSULTANT AND PROFESSIONAL SERVICES AGREEMENT WITH LAND LOGISTICS, INC. FOR PLANNING CONSULTANT SERVICES TO INCREASE THE CONTRACT AMOUNT BY \$100,000 FOR A MAXIMUM NOT-TO-EXCEED AMOUNT OF \$200,000 THROUGH AUGUST 31, 2024, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAME**
Recommendation: Adopt a Resolution approving the Third Amendment to the Consultant and Professional Services Agreement with Land Logistics, Inc. for Planning Consultant Services to increase the contract amount by \$100,000 for a maximum not-to-exceed amount of \$200,000 through August 31, 2024, and authorizing the City Manager to execute same.
Contact: Christina Ratcliffe, AICP, Planning and Development Services Director
Christina.Ratcliffe@CityofVallejo.net
- Q. **ADOPT A RESOLUTION APPROVING A FIRST AMENDMENT TO THE EXISTING CONSULTANT AND PROFESSIONAL SERVICES AGREEMENT WITH SHUMS CODA & ASSOCIATES, INC. TO INCREASE THE MAXIMUM NOT-TO-EXCEED AMOUNT OF THE AGREEMENT TO \$175,000, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAME**
Recommendation: Adopt a Resolution approving a First Amendment to the Existing Consultant and Professional Services Agreement to increase the

maximum not-to-exceed amount of the Agreement to \$175,000, and authorizing the City Manager to execute same.

Contact: Christina Ratcliffe, AICP, Planning & Development Services Director
Christina.Ratcliffe@cityofvallejo.net

R. ADOPT A RESOLUTION APPROVING AN AGREEMENT WITH FLOCK SAFETY FOR CAMERAS IN THE AMOUNT OF \$1,492,500 FOR A TERM OF 60-MONTHS AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAME

Recommendation: Adopt a resolution authorizing the City Manager to execute an agreement with Flock Safety for the renewal of automated license plate readers (Flock Falcons) and security cameras (Flock Condors) in an amount not to exceed \$1,492,500 over a term of 60 months.

Contact: Jason Ta, Interim Chief of Police (707) 648-4540
jason.ta@cityofvallejo.net

S. CONSIDER AND ADOPT A RESOLUTION AUTHORIZING THE DISPLAY OF TWO CITY COMMEMORATIVE FLAGS

Recommendation: Consider and adopt a resolution authorizing City Staff to display the Juneteenth and Pride City commemorative flags at city facilities for the dates specified.

Contact: Natalie Peterson, Assistant to the City Manager (707) 649-3415
natalie.peterson@cityofvallejo.net

9. ACTION CALENDAR

*NOTICE: Members of the public wishing to address the Council on Action Calendar Items may do so in person by signing in to the Public Speaker's kiosk located in the back of the Council Chambers or via ZOOM (<https://ZoomRegular.Cityofvallejo.net>), or via phone, by dialing (669) 900-6833. Enter Meeting ID: 914 0075 0676#. Press *9 to digitally raise your hand from the phone. Press *6 to unmute/mute. For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment. Each speaker is limited to five minutes pursuant to Vallejo Municipal Code Section 2.02.420 or as approved and announced by the Mayor. In person speakers will be recognized first.*

A. CONSIDERATION OF AND FINDING TO CONTINUE THE STATE OF LOCAL EMERGENCY RELATING TO PUBLIC SAFETY STAFFING AND UPDATE ON ACTIONS TAKEN TO DATE

Recommendation: Receive the update and confirm the continued existence of the conditions leading to the declaration of a state of local emergency.

Contact: Jason Ta, Interim Chief of Police (707) 648-4540
jason.ta@cityofvallejo.net

B. ADOPT A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VALLEJO: (1) AMENDING RESOLUTION NO. 22-213 N.C. TO REALLOCATE AMERICAN RESCUE PLAN ACT (ARPA) FUNDS IN THE AMOUNT OF \$900,000 PREVIOUSLY ALLOCATED TOWARD PROPERTY MAINTENANCE RELATING TO PROPERTIES THE CITY IS NO LONGER ACQUIRING AND \$1,100,000 FROM THE SACRAMENTO STREET PROJECT, REALLOCATING SAID AMOUNTS TOWARD THE BROADWAY PROJECT; AND (2) AMENDING RESOLUTION 24-047 AND ALLOCATING UNSPENT ARPA FUNDS IN THE AMOUNT OF \$1,270,335 TOWARD THE

BROADWAY PROJECT; AND (3) AMENDING THE CAPITAL GRANTS AND CONTRIBUTION FUND #201 FISCAL YEAR 2023-2024 BUDGET TO RECOGNIZE (a) \$3,270,335 IN (ARPA) FUNDING; (b) \$3,050,000 IN MEASURE P FUNDING AND APPROPRIATING FUNDS FOR CONSTRUCTION OF THE BROADWAY PROJECT Project #HKEY22 (STEP 2 OF 2 STEP PROCESS)

Recommendation:

1. Adopt a resolution of the City Council of the City of Vallejo: (1) Amending Resolution NO. 22-213 N.C. to reallocate American Rescue Plan Act (ARPA) funds in the amount of \$900,000 previously allocated toward property maintenance relating to properties the City is no longer acquiring and \$1,100,000 from the Sacramento Street Project reallocating said amounts toward the Broadway Project; and (2) amending the resolution 24-047 and allocating unspent ARPA funds in the amount of \$1,270,335 toward the Broadway Project; and (3) amending the FCapital Grants and Contribution Fund #201 to recognize (a) \$3,270,335 in (ARPA) funding; (b) \$3,050,000 in Measure P funding and appropriating funds for construction of the Broadway Project, Project # HKEY22 (step 2 of 2 step process);
2. Provide direction to Staff to return with a Measure P funding loan and Affordable Housing/Transfer Agreement, as well as Audit information for the Broadway Project, on June 11, 2024.

Contact: Gillian Haen, Assistant City Manager (707) 648-4163

Gillian.Haen@cityofvallejo.net

C. ADOPT A RESOLUTION APPROVING THE FARRAGUT SCHOOL LEASE WITH OPTION AT 301 FARRAGUT BY AND BETWEEN THE CITY OF VALLEJO AND THE VALLEJO CITY UNIFIED SCHOOL DISTRICT AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SAME

Recommendation: Adopt a resolution of the Vallejo City Council to authorizing the City Manager to execute the lease with option with the Vallejo Unified School District at 301 Farragut Street in Vallejo, CA.

Contact: Gillian Haen, Assistant City Manager (707) 648-4163

Gillian.Haen@cityofvallejo.net

D. CREATION OF A PUBLIC SAFETY AND QUALITY OF LIFE AD-HOC SUBCOMMITTEE TO WORK WITH STAFF ON DEVELOPING AND IMPLEMENTING A STRATEGY PLAN FOR REQUESTING STATE AND/OR FEDERAL RESOURCES TO ADDRESS VALLEJO'S PUBLIC SAFETY STAFFING EMERGENCY AND OTHER QUALITY OF LIFE ISSUES AND APPOINTING 3 MEMBERS TO SAME.

Recommendation: By motion, create a Public Safety and Quality of Life Ad-Hoc Subcommittee to work with Staff on developing and implementing a strategy plan for requesting state and/or federal resources to address Vallejo's Public Safety Staffing Emergency and other quality of life issues and appoint 3 Council members to serve on same.

Contact: Veronica A.F. Nebb, City Attorney
Veronica.Nebb@cityofvallejo.net

- E. **CONSIDER REQUEST BY VICE MAYOR LOERA-DIAZ TO ADD AN AGENDA ITEM TO AUTHORIZE AN INDEPENDENT FINANCIAL, DATE, TIMELINE AND DEADLINE AUDIT OF THE BROADWAY PROJECT TO BE COMPLETED BY AN INDEPENDENT AUDITOR OF THE COUNCIL'S CHOOSING THAT WILL REPORT DIRECTLY TO THE COUNCIL AND CITY MANAGER**

Recommendation: Consider Vice Mayor Loera-Diaz's request and direct staff to prepare and present relevant materials at a subsequent meeting.

Contact: Vice Mayor Loera-Diaz
Mina.Loera-Diaz@cityofvallejo.net

10. INFORMATION CALENDAR

11. CITY MANAGER'S REPORT

12. CITY ATTORNEY'S REPORT

13. COMMUNITY FORUM

*Any interested members of the public desiring to communicate with the City Council as part of the last Community Forum may do so in person by signing in to the Public Speaker's kiosk located in the back of the Council Chambers or via ZOOM:(<https://ZoomRegular.Cityofvallejo.net>), Option to join by phone: Dial (669) 900-6833. Enter Meeting ID: 914 0075 0676#. Press * 9 to digitally raise your hand from the phone. For additional instructions on how to speak remotely during public comment, please visit, www.cityofvallejo.net/publiccomment. In person speakers will be recognized first.*

14. REPORT OF THE PRESIDING OFFICER AND MEMBERS OF THE CITY COUNCIL

15. ADJOURNMENT

ADDITIONAL CITY INFORMATION

Members of the public can:

Like us on Facebook and Instagram ([@cityofvallejo](https://www.facebook.com/cityofvallejo))

Sign up to receive City Communications via e-mail (www.cityofvallejo.net/subscribe)

Sign up for emergency alerts at: alertsolano.com

A handwritten signature in blue ink that reads "Dawn E. Abrahamson for". The signature is written in a cursive, flowing style.

Dated: Wednesday, May 22, 2024

Robert H. McConnell, Mayor

I, Dawn Abrahamson, City Clerk do hereby certify that I have caused a true copy of the above notice and agenda to be delivered to each of the members of the Vallejo City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 555 Santa Clara Street, CA at 5:45 p.m., Wednesday, May 22, 2024.



Dated: Wednesday, May 22, 2024

Dawn G. Abrahamson, City Clerk